

Lupton Parish Council

Clerk: Kevin M Price

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14th January 2025

Dear Councillors,

You are summoned to attend a meeting of Lupton Parish Council to be held at Kitriding Tea Rooms on Monday 20th January 2025 at 7.30pm.

Yours sincerely,

Kevin M Price

Kevin M Price. Parish Clerk.

AGENDA:

1. **Apologies for absence** – to receive apologies for absence from Councillors unable to be present.
2. **Public participation** – to hear comments or questions from members of the public present which may become agenda items for a future meeting.
3. **Requests for Dispensations** - The Clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest
4. **Declarations of Interest** – to receive any Declarations of Interest from Councillors in respect of any item on the agenda.
5. **Minutes** – to sign as a true record, if thought fit, the minutes of the meeting of 12th August 2024 (circulated)

6. **Planning** – *to consider the following application:*

2024/2382/FPA Lupton Villa Cow Brow Lupton. Conversion of detached garage with residential accommodation to the first floor into single dwelling house, including alterations to existing access, associated drainage works and hard and soft landscaping.

7. **Financial business:**

a. *To pay the following accounts:*

K M Price	£118.71	Quarterly expenses to 31 st December Including use of home office and travel.
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b. To note the cash and budget statements (attached)

c. To receive a report on the bus shelter roof and to agree action.

d. To consider making a grant to the Cumbria County History Project (details attached)

e. To note the Pay Award for 2024 (equal to around 3.9% increase)

f. To consider the Budget Report (attached) and to set the Precept to be made upon Westmorland & Furness Council for the financial year 2025-26

8. **Parish defibrillator** – to move progress on this matter.

9. **Bus shelter 'project'** – to receive a report from the Chairman

10. **Open Forum** - to receive comments from Councillors concerning matters of interest to the Council, but no propositions which require a resolution to be passed.

11. **Date of next meeting** – to arrange the date of the next Council Meeting (as we are currently short of the required number of meetings, I suggest a meeting in March, followed by the Annual Meeting in May).